



3720 Stephen M. White Drive • SAN PEDRO, CALIFORNIA 90731

PHONE 310 548.7562 FAX 310 548.2649 www.cabrillomarineaquarium.org

A FACILITY OF THE CITY OF LOS ANGELES DEPARTMENT OF RECREATION & PARKS with support from FRIENDS of Cabrillo Marine Aquarium

2020 SUMMER DOCENT PROGRAM

Thank you for your interest in our Summer Docent Program. This program is open to students entering 7th-12th grades in the fall of 2020.

We offer three programs: Junior High Aquarium Touring Docents, Senior High Aquarium Touring Docents and Aquatic Nursery Docents. After acceptance and training the docents will give tours one or two mornings a week to students from school, recreation centers and other organizations.

Training Dates: Junior High Training week: 6/15 - 6/19, (9am-3pm)

Tour Days, Tuesday-Friday, June 23 - July 17, (9am-12:00pm)

Field Trips: Monday, June 29 California Science Center

Monday, July 6 Catalina

Monday, July 13 Beach Seine

Family Potluck- Friday, July 17

Training Dates: Senior High Training week: 7/13 - 7/17, (1:30pm-4:30pm)

Tour Days, Tuesday-Friday, July 21 - August 14, (9am-12:30pm)

Field Trips: Monday, July 27 – California Science Center

Monday, August 3 – See the Sea

Monday, August 10 – Catalina

"Gumba" Party – Friday, August 14

Aquatic Nursery Training week: 6/15- 6/19, (9am-3pm)

Aquatic Nursery Service Days: 6/23 - 8/14, (11am-3pm)

Field Trips: Monday, June 29 – California Science Center

Monday, July 13 – Beach Seine (Swim Test)

Monday, August 3 – See the Sea

Monday, August 10 - Catalina

End of Summer Party – Friday, August 14

Training is MANDATORY for returning and new docents – no exceptions. Training is very important in ensuring a successful and enjoyable experience as a Summer Docent. **All docents must attend each full day of training.**

Sixty (60) students will be accepted into each of the two Aquarium Touring sessions and Sixteen (16) students will be accepted into the Aquatic Nursery program.

PROGRAM FEES

Program fees cover training materials, T-shirt, name badge and field trips. The fee for the *Aquatic Nursery* program is \$350.00. The fee for *Exhibit Hall* programs is \$300.00. Scholarships are available and may be requested upon acceptance. **DO NOT send money with your application.** Fees will be collected upon acceptance into program.

INTERVIEWS & ACCEPTANCE

All applicants must participate in the interview process – no exceptions.

All applicants will be notified of acceptance within 3 weeks after the interview is conducted.

Applicants will be contacted in May for interview appointment.

REGISTERING WITH THE CITY

All docents are registered as volunteers with the City of Los Angeles. All volunteers 14 and older are subject to background check that includes fingerprinting. Instruction will be provided upon acceptance.

HOW TO APPLY

If you are applying for the **Junior High Program**. You must be going into the 7th, 8th, or 9th grade in the fall of 2020.

1. Complete the attached application.
2. Include your personal resume.
3. Include complete Teacher Reference form.
4. Include a one-sided, one-page handwritten essay answering the following, **"What can you do to reduce your carbon footprint."** (Essays written on computers will not be accepted).

If you are applying for the **Senior High Program**. You must be going into the 10th, 11th, or 12th grade in the fall of 2020.

1. Complete the attached application
2. Include your personal resume.
3. Include complete Teacher Reference form.
4. Include a one-sided, one-page handwritten essay answering the following, **"What can you do to reduce your carbon footprint."**(Essays written on computers will not be accepted).

If you are applying for the **Aquatic Nursery Program**. You must be going into the 7th, 8th, 9th, 10th, 11th, or 12th grade in the fall of 2020.

1. Complete the attached application
2. Include your personal resume.
3. Include complete Teacher Reference.
4. Include a one-sided, one-page handwritten essay answering the following, **"What is the importance of marine conservation? What can you, as a student, do to address the issue?"**

ALL MATERIALS MUST BE RECEIVED BY 4:00 PM Friday, April 24, 2020

PLEASE SUBMIT ALL FOUR (4) ITEMS TOGETHER IN ONE PACKET

Mail packets to:

Floyd Anderson, Volunteer Coordinator

Cabrillo Marine Aquarium, 3720 Stephen M. White Drive, San Pedro, CA 90731

If you drop off the application leave it at the info booth with ATTN: Floyd

ACCREDITED BY ASSOCIATION OF ZOOS AND AQUARIUMS



2020 SUMMER DOCENT APPLICATION

Be sure to read the cover letter! Please print clearly in blue or black ink.



Your Name: _____

As it will appear on your name badge.

Have you been in this program before please circle: No: Yes: If yes what year? _____

Please ✓ which program you are applying for:

Exhibit Hall \$300.00 <input type="checkbox"/> Junior High: Students Entering 7 th -9 th Grades <input type="checkbox"/> Senior High: Students Entering 10 th -12 th Grades	Aquatic Nursery Program \$350.00 <input type="checkbox"/> One Session: Students Entering 7 th -12 th Grades
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Birth Date (month/day/year): _____

What grade will you be entering in the fall? (circle one) 7th 8th 9th 10th 11th 12th

Name of School: _____

How did you find out about the Summer Docent Program? _____

Address: _____
Street City State, Zip

Home Phone: (_____) _____

Parent/Guardian Information

Name _____ Name _____

Daytime Phone _____ Daytime Phone _____

Cell Phone _____ Cell Phone _____

Please provide your email address **and** the email of one parent/guardian. Email is the most often used method of communication with you. **Please print clearly**

Student: _____

Parent/Guardian: _____

Circle your T-shirt size (note: Youth XL is the same as adult small)

Youth Large

Adult Small Medium Large X-Large XX-Large

Provide your résumé on the back. (Summarize if necessary – no extra pages, please.)

Parent/Guardian Signature Required

- I understand that acceptance may be based on a lottery.
- I understand that attendance **every day during the training period is required**.
- If your child is a member of a service group such as Ticktockers, Assisteens, Los Hermanos, Los Compadres, etc., it is your responsibility to let the coordinator know of your child's participation in our program. Additionally, if hours need to be reported, your child is responsible for providing the coordinator a copy of the letter given to her/him at the end of the program which confirms the number of hours served.

Print Name

Signature

Keep a copy of this for your records!



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Teacher Reference: 2020 Summer Docent Program

Student Name:

The student named above has applied for Cabrillo Marine Aquarium's Summer Docent Program. This program is designed to give students lifetime skills in working with large groups of people, knowledge of the local ocean environment and a sense of accomplishment.

Please note: Your student is **REQUIRED** to turn this recommendation in with his/her other application materials in one complete packet. *Depending upon your personal preference, you may give him/her this recommendation as is or in a sealed envelope.* Please call or e-mail Floyd Anderson at (310) 548-7562 ext.229; Floyd.anderson@lacity.org if you have any questions.

Your honest evaluation of the student in the following areas are much appreciated.

Cooperation, responsibility, dependability

Integrity, maturity

Ability to work with peers and adults

Appropriateness of speech, manners and dress

How long have you known the student?

In what class do you teach him or her?

I recommend the student: Enthusiastically With reservations
 Strongly Do not recommend

Please explain your recommendations (use the reverse side if necessary):

Teacher's Name

School

Email

Phone

Signature